## P28758.dc01

		pplemental	FOR U.S. PATENT APPL itute ✓ PCT □ Design	LICATION	
next to my name; and I belie	eve that I am the orig	inal, first and sole inve	e, post office address and citize entor (if only one name is listed atter which is claimed and for w	below) or an original, first	
Title: TRANSMITTER APPA	RATUS FOR MPEG-4	4 IPMP EXTENDED IS	MA MEDIA STREAM	-	
the attached specification in the and with amendments the specification in Integral of the specification in	tion, or Application No filed on ternational Application Aand as amended of have reviewed and unnent(s) referred to about the 37, Code of Federa ign priority benefits uninventor's certificate, d States of America,	n No. PCT/JP2004/006 on inderstand the contents ove.  U.S. Patent and Trad al Regulations, §1.56. inder Title 35, United 8 or §365(a) of any PC listed below, and have	filed on;  filed on;  [if applicable]  288,  (if applicable).  s of the above-identified specificate  emark Office all information known  States Code, §119 (a-d), §172, T international application which also identified below any foreighting date before that of the appli	, or ation, including the claims, wn to me to be material to or §365(b) of any foreign designated at least one in application for patent or	
COUNTRY	APPLIC	CATION NO.	DATE OF FILING	PRIORITY CLAIMED	
Japan	P200	03-131372	09/May/2003	Yes	
·	• •		supplemental priority sheet attace §119(e) of any United States		
Num	ber		(Day/Month/Year Filed)		
[					

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of

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the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## **CUSTOMER NUMBER 52123**

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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(If there are more than seven inventors, please add a copy of this page for identification and signature for the additional inventors)

The above application may be more particularly identified a	s follows:
U.S. Application No.	Filing Date
Applicant Reference Number	Attorney Docket No.